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Doc#: 0421122189
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2004 04:04 PM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0004567194A



Prepared By:
BARBARA LICON
P.O. BOX 34078
FULLERTON, CA 92834-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
FREMONT INVESTMENT & LOAN
its successors and assigns, (herein "Assignor") whose address is
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806
does hereby grant, sell, assign, transfer and convey, unto

The Provident Bank

its successors and assigns, a corporation organized and existing under the laws of
(herein "Assignee"), whose address is *East 4th St, Cincinnati, OH 45002*
a certain Mortgage dated **June 12, 2003**
ALEJANDRO ROMERO AND CELIA C GONZALEZ, HUSBAND AND WIFE AS JOINT
TENANTS

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

County, State of Illinois:

upon the following described

**THE NORTH 20 FEET OF LOT 20 AND THE SOUTH 10 FEET OF LOT 21 IN BLOCK 3 IN CLYDE FIRST
DIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 29 NORTH RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **16-29-401-005-0000**

Property Address: **2617 S 59TH COURT CICERO, IL 60804**

such Mortgage having been given to secure payment of **Two Hundred Four Thousand, Two Hundred Fifty**
and No/100 -----

(\$ **204,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

031784 7004) of the

Records of **COOK**

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. County,

MIN: **1001944-5000063572-3**MERS Phone: 1-888-679-6377
Illinois MERS Assignment of Mortgage

VMP-95(IL) (0109) **4/00**

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



*5-7
1-3
OK*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 03 2003

Witness **G. LUNA**

Witness **C. GASKIN**

Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.
("MERS")

By:

~~Assistant Secretary~~

STEVEN K. PATTON
Sr. Vice President

Property of Cook County Clerk's Office

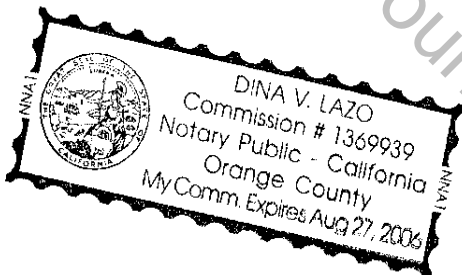
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LOAN NUMBER: **5000063572**

State of California
County of Orange

On **SEP 03 2013**, before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K. PATTON**
XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument

WITNESS my hand and official seal



(Notary Seal)

[Handwritten Signature]

DINA V. LAZO