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Doc#: 0421126056 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/29/2004 09:20 AM Pg: 1 of 2

FIRST AMERICAN File # 85619

ASSIGNMENT OF JORTGAGE

MAIL TO: AND Prepares By:

and PROMISSORY NC TE This Instrument Prepared by National City Mortgage Co		National City Mortgage Co. Wholesale Department P. O. Box 8800 Dayton, OH 45401-8800
Loan Number: 0003331736		
FOR VALUE RECEIVED PACOR MOPICAGE CORPORA to: NATIONAL CITY MORTGAGE CG., 3232 NEWMA Bank's entire right, title, and interest in and to the following Note") which are dated 6/24/2004. The Mortgage Instrument number, and/or book and page number as recorded	ARK DRIVE, Miamisburg, OH described mortgage ("Mortgage" is described and identified by the	45342 , its successors and/or assign, and promissory note ("Promissory following name(s) of the mortgagor(s),
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
PARTICK J NASH	RECORDED	0421126055
ALYSON S NASH	CONCURRENTLY HEREWITH	0 10 110:0033
	TIDESEVATION	
IN TESTIMONY WHEREOF, said PACOR MORTGAGE this 24 day of JUNE 2004	GE CORPORATION	has hereunto set its hand
Typed Name HOLLY HAYNES Typed Name HOLLY HAYNES	By: Jud	James
Typed Name TERESA WARD		LINDA JAMES
	Title: WHOLESAL	E CLOSING SUPERVISOR
STATE OF OHIO		
COUNTY OF MONTGOMERY SS:		
The forgoing instrument was acknowledged before me Linda James as Supervisor, on behalf of PACOR MORTGA	this 24 day of GE CORPORATION	JUNE 2004
anumpr.	` =	NOTARY PURLIC

Commission Expiration:

LINDA LOTSPAIH, Notary Public in and for the State of Ohio My Commission Expires March 28, 2007

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 38 in Block 1 of L. Turner's Subdivision of Blocks 1, 2, 3, 4, 5 and 6 in L. Turner's Subdivision of the Northeast ½ of the East ½ of the Southeast ¼ of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

Permanent Index #'s: 14-19-408-008-0000 Vol. 483

Property Address: 3537 Marshfield, Chicago, Illinois 60657

Property of County Clark's Office