

SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK, IL 60062

UNOFFICIAL COPY



This instrument prepared by:  
SN SERVICING CORP

Doc#: 0421126026  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/29/2004 08:53 AM Pg: 1 of 3

Upon recordation, return to:

04-4065

**ASSIGNMENT OF MORTGAGE/DEED TO SECURE DEBT/  
BENEFICIAL INTEREST UNDER DEED OF TRUST**

In consideration of the sum of \$10 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., with a mailing address of P.O. BOX 2026, FLINT, MI 48501-2026 ("Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, and set over unto JPMORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2002-1, with a mailing address of 323 FIFTH STREET, EUREKA, CA 95501 ("Assignee"), all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary or lender (as the case may be) in and to the following described mortgage/deed of trust/deed to secure debt (as the case may be) together with the bond(s), note(s) and/or obligation(s) secured thereby, the moneys due and to grow due thereon with interest as specified therein, all rights accrued or to accrue under said mortgage, and in any and all other related security instruments:

Dated: **OCTOBER 4, 1997**  
Mortgagor/Trustor: **SYLVESTER CLARK, JR. AND BABARA ANN CLARK, HUSBAND AND WIFE**  
Mortgagee/Beneficiary: **CONTINENTAL COMMUNITY BANK AND TRUST COMPANY**  
Original Loan Amount: **\$54,650.00**  
County and State of Recording: **COOK ILLINOIS**  
Recording Date: **OCTOBER 14, 1997**  
Document: **97759758 Book -- Page --**  
Property Address: **12455 SOUTH LOWE AVENUE, CHICAGO, IL 60628**  
Tax ID: **25-28-311-065**

Being more particularly described on Exhibit "A" attached hereto if required.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this Assignment.

DATE: JUNE 15, 2004

WITNESS AS TO SIGNATURES:

Witness Name: Tammy Blonden  
  
Witness Name: Betty Garvey

ASSIGNOR:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS

BY:   
Allan Grushkin  
Assistant Secretary

Box 254

# UNOFFICIAL COPY

## Acknowledgment

State of California

§  
§  
§

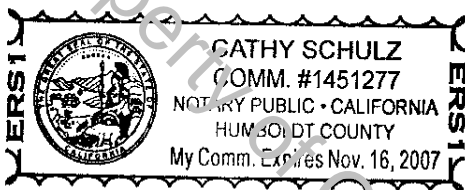
ss:

County of Humboldt

On June 15, 2004, before me, CATHY SCHULZ, the undersigned, Notary Public, personally appeared ALLAN GRUSHKIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Seal]



*Cathy Schulz*  
 \_\_\_\_\_  
 CATHY SCHULZ, Notary Public  
 My Comm. Expires: Nov. 16, 2007

Cook County Clerk's Office

# UNOFFICIAL COPY

- EXHIBIT A -

LOT 25(EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 26 IN BLOCK 8 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12455 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS 60628

PERMANENT INDEX NO.: 25-28-311-065

Property of Cook County Clerk's Office