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0421126029

Doc#: 0421126029
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2004 08:55 AM Pg: 1 of 2

Ocwen Federal Bank FSB
1675 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401

Mail To:
Shapiro & Kreisman, LLC
4201 Lake Cook Road, 1st Floor
Northbrook, IL 60062

COVER LETTER FOR
ASSIGNMENT OF MORTGAGE

04-4510

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSIGNEE: OCWEN FEDERAL BANK FSB, AS SERVICER FOR DEUTSCHE
BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED
HOLDERS OF GSAMP TRUST 2003-FM1, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2003-FM1

Box 254

Re: Davis

04-4510

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Prepared by: MARTINA M
Ocwen Federal Bank FSB
1675 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401
Loan Number: 32271082
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 08TH day of JUNE , 2004, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for **FREMONT INVESTMENT & LOAN**, its successors and assigns, ("Assignor) to **OCWEN FEDERAL BANK FSB, AS SERVICER FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2003-FM1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-FM1**, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **FRANCYNE DAVIS**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Document Date: **DECEMBER 27, 2002**

Date Recorded: **2-11-2003**

Document/Instrument/Entry Number: **0030208577**

Book/Volume/Docket/Liber: _____ Page/Folio: _____

PIN: **16-02-321-027-0000**

Property Address: **950 N. RIDGEWAY AVE, CHICAGO, IL**

Property more fully described as:

LEGAL DESCRIPTION :

LOT 4 IN BLOCK 4 IN T.J. DIVEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 08TH day of JUNE , 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: _____

NAME: **Paul Neff**
TITLE: **Vice President**

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 08TH day of JUNE , 2004, by Paul Neff, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the Corporation . He is personally known to me.



Priscilla Langlois
My Commission DD273784
Expires December 09, 2007

Notary Signature

MIN: 1001944-500002903-3

MERS Ph.#: (888) 679 - 6377

mail to:

**SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062**