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Doc#: 0421126270

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/29/2004 03:16 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/12/04

Law Title Order Number: 29297CC

- 1. Name of Mortgagor(s):
 - MICHAEL FEDYNICH AND ESTHER FEDYNICH
- 2. Name of original Mortgagee: WASHINGTON MUTAL BANK
- 3. Name of Mortgage Servicer (if any):
- Mortgage recording Document Number(s): 0331747198
- The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTAL BANK and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the Lus.ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCG 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-16-417-007

Address: 10821 St. WENTWORTH, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Compan

TONYA LITTLE

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 07/12/04 by TONYA LITTLE

as (officer for/agent of) aw Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

UNOFFICIAL CO

LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29297-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 143 (EXCEPT THE NORTH 2 1/2 FEET THEREOF) AND THE NORTH 12 1/2 FEET OF LOT 144 IN GEORGE MASON'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOTS 48 AND 49 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-16-417-007-0001

E, CHICA. 10921 S. WENTWOR TH AVE, CHICAGO, IL

ALTA Commitment Schedule C

(29297-cc.pfd/29297-CC/7)