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Doc#: 0421129160

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/29/2004 10:26 AM Pg: 1 of 3

When Recorded Mail To:

Joseph E. McMahon 7122 N. Osceola Avenue Chicago, Illinois 60631

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

WARRANTY DEED

Statutory (ILLINOIS)
(inclividual to Individual)

T 3 C 1 1

THE GRANTORS, JEFFREY M. EVANS AND SHE'LA D. EVANS, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to JAMES OTTO, of 1026 W. Montana, Chicago, Illinoi 60614, the following described Real Estate situated in the County of Cook, in the State of Illinois, to vit:

SEE LEGAL DESCRIPTION ATTANCED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Subject to general real estate taxes for 2003 and subsequent years; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate, terms provisions, covenants and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; and installments due after May 31, 2004 of general assessments established pursuant to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Numbers: 17-04-121-090-1003 and 17-04-121-090-1007

Address of Real Estate: Units 3 and P3, 1416 N. Mohawk, Chicago, Illinois 60610

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#### **EXHIBIT A**

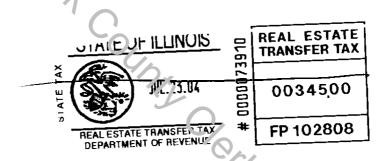
#### PARCEL 1:

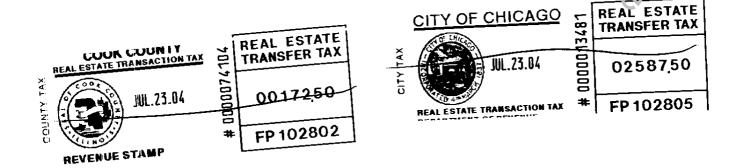
UNIT 3 AND P3 IN THE MOHAWK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN THE ASSESSOR'S DIVISION OF LOT 2 TO 6 BOTH INCLUSIVE IN MCCUBBIN'S SUBDIVISION OF LOT 5 AND 6 IN BLOCK 5 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25820613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT 98880613.





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## UNOFFICIAL CO

DATED this 1st day of June, 2004.

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(Seal)

SHEILA D. EVANS

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey M. Evans and Sheila D. Evans, husband and wife,

**OFFICIALS** NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 11.2004

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official sea!, this 1st day of June, 2004.

Commission expires

NOTARY PUBLIC My Clark's Office

THIS INSTRUMENT WAS PREPARED BY:

James R. Theiss, Jr.

Chapman and Cutler LLP

111 W. Monroe, Suite 1800

Chicago, IL 60603