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**DECLARATION OF
PURCHASE OPTION RIGHTS**

Subject Property: 800 Ridge Road, #105
Wilmette, IL 60091

Legal Description Attached

PIN: 05 33 200 016 1005



Doc#: 0421133038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2004 07:47 AM Pg: 1 of 2

**BE IT KNOWN TO ALL WHO TAKE ANY
RIGHT TITLE OR INTEREST IN THE SUBJECT
PROPERTY THAT:**

The subject property is held in trust pursuant to a trust agreement establishing *The Carmen F. Iorio and Marguerite F. Iorio Atrium Trust, dated March 25, 2004*, (hereinafter referred to as the "Atrium Trust");

Above Space for Recorder of Deeds

Pursuant to the Atrium Trust, the Trustee and any successor Trustee are obligated to hold and dispose of the Subject Property and any beneficial interest in said Subject Property according to the terms, conditions, covenants, rights and options set for to the *DECLARATION OF CONDOMINIUM OWNERSHIP FOR VILLAGE GREEN ATRIUM CONDOMINIUMS*, dated December 1, 1982 and recorded as document #26845550, said *DECLARATION* having been incorporated by reference in the *Atrium Trust* and incorporated herein by reference; and,

Pursuant to the terms and conditions of the *DECLARATION*, the Trustee and any successor Trustee are obligated to, notwithstanding any document to the contrary, grant to the Village of Wilmette (as the Resale Entity under Article 8.02(d) of the *DECLARATION*) a purchase option with respect to the Subject Property.

Date: 3-25-04

X Michael Paul Rissman
Michael Paul Rissman,
as Trustee under the Atrium Trust

*This instrument was prepared by: Mary Beth Cyze, Esq.,
Village of Wilmette, 1200 Wilmette Avenue, Wilmette, Illinois 60091*

****MAIL RECORDED DOCUMENT TO:**

Mary Beth Cyze, Asst. Corporation Counsel
Village of Wilmette
1200 Wilmette Avenue
Wilmette, Illinois 60091

2/29

BOX 333-CTL

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EXHIBIT "A"--LEGAL DESCRIPTION FOR UNIT #105

PARCEL 1:

UNIT NUMBER 105 IN THE VILLAGE GREEN ATRIUM SENIOR CITIZENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845550, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT DATED DECEMBER 1, 1982 AND RECORDED DECEMBER 7, 1982 AS DOCUMENT 26432692 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.