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## CERTIFICATE OF RELEASE

Doc#: 0421133261 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/29/2004 01:50 PM Pg: 1 of 2

Order Number:

Date:

07/09/04

1401

KL5701913

1. Name of mortgagor(s).

RICHARD BONDAROWICZ & PAUL SANTANGELO

2. Name of original mortgazet:

**ALLIANCE FSB** 

Page:

3. Name of mortgage servicer (# 2.1.7):

4. Mortgage recording:

Vol.:

or Document No.: 0326226276

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
  - 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
  - 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 03-32-317-015-0000

Common Address: 910 S. DUNTON AVE., ARLINGTON HEIGHTS,

ILLINOIS 60005

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: I AURIE HALLORAN Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

No): (847) 758-4800

State of Illinois

County of 100 7/a/04 by This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary

**Notary Public** My commision expires on

Prepared by & Return to:

LAURIE HALLORAN 1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

"OFFICIAL SEAL"

DEBORAH S. OZANIC

Notary Public, State of Illinois My Commission Expires 02/26/06

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 30 (EXCEPT THE NORTH 1/2 THEREOF) IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 4 AND 9 TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office