

# UNOFFICIAL COPY

This Document Prepared By

**Barbara Koziol**  
**LaSalle Bank National Association**  
**135 South LaSalle Street**  
**Chicago, Illinois 60603**



**Doc#: 0421139083**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/29/2004 03:57 PM Pg: 1 of 3

When Through Recording Please Mail To

**Bernard Hollander**  
**6633 North Lincoln Avenue**  
**Lincolnwood, Illinois 60645**

## **RELEASE OF LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION f/k/a LaSalle National Bank**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIMS** unto **HALSTED TERRACE NURSING CENTER, INC. c/o Bernard Hollander**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT Document No. 94641462**, in the Office of the Recorder of Deeds of **COOK** County, **ILLINOIS** to the premises herein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to-wit:

### **SEE EXHIBIT A LEGAL DESCRIPTION**

**10935 South Halsted**  
**Chicago, Illinois 60628**

**P.I.N. 25-16-316-001**  
**25-16-316-002**  
**25-16-316-012**  
**25-16-316-013**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 12<sup>th</sup> day of July 2004.

**LASALLE BANK NATIONAL ASSOCIATION**

**ATTEST:**

By: Nhora I. Flores  
Nhora I. Flores  
Assistant Vice President

By: Adrienne McCann  
Adrienne McCann  
Assistant Vice President

**FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED**

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned a Notary Public, in and for the said County in the State aforesaid, do hereby certify that Nhora I. Flores, Assistant Vice President, and Adrienne McCann, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12<sup>th</sup> day of July 2004.

Barbara F. Koziol  
Notary Public



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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:  
THE WEST 158 FEET OF THE NORTH HALF OF LOT 52, (EXCEPT THE SOUTH 50 FEET THEREOF) AND (EXCEPT THE NORTH 33 FEET AND EXCEPT THE WEST 50 FEET OF SAID NORTH HALF OF LOT 52 TAKEN FOR STREETS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
THE SOUTH 50 FEET OF THE EAST 108 FEET OF THE WEST 158 FEET OF THE NORTH HALF OF LOT 52 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:  
THE EAST 108 FEET OF THE WEST 158 FEET OF THE SOUTH HALF OF LOT 52; ALSO THAT PART OF THE EAST 108 FEET OF THE WEST 158 FEET OF LOT 53 LYING NORTH OF THE SOUTH 33 FEET OF SAID LOT 53, ALL IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \*\*\*

PIN NUMBERS:   25-16-316-001  
                  25-16-316-002  
                  25-16-316-012  
                  25-16-316-013

COMMON STREET ADDRESS:

10935 South Halsted  
Chicago, Illinois 60628

94641463