

## NOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 07/19/04

Order Number: 1401 008240031

Doc#: 0421242053 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/30/2004 08:08 AM Pg: 1 of 2

1. Name of mortgagor(s): NICHOLAS M DURIC

2. Name of original mortgeger: ABN AMRO MORTGAGE

3. Name of mortgage servicer (if any);

4. Mortgage recording: Vol.: rage or Document No.: 002036741

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor n interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 09-25-309-009-0000

Common Address: 401 NORTH WISNER, PARK RIDGE, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURA DEBELINA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone Mo.: (7**78**) 528-1816

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company,

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LAURA DEBELINA

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

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## **UNOFFICIAL COPY**

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## Legal Description:

LOT 22 IN BLOCK 6 IN ARTHUR T. McINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 350 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office