

CA

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0421242054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/30/2004 08:08 AM Pg: 1 of 2

Date: 07/19/04

Order Number: 1401 008240031

CA
8/24/04 1401 008240031

1. Name of mortgagor(s): NICHOLAS M DURIC
2. Name of original mortgagee: FIRST SECURITY FEDERAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0405145177
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 09-25-309-009-0000
Common Address: 401 NORTH WISNER, PARK RIDGE, ILLINOIS 60068

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA DEBELINA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

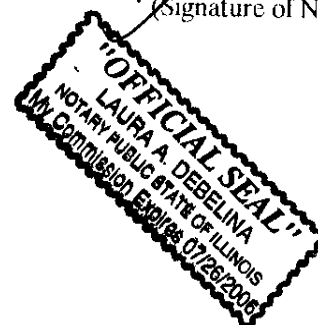
State of Illinois
County of
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

7/19/04 by Deanna Rodas

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA DEBELINA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CTI

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Legal Description:

LOT 22 IN BLOCK 6 IN ARTHUR T. McINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 350 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office