## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

MAIL TO: NICHOLAS J. SULLO ESQ. 17 W695 Butterfield Rd. Suite D Oakbrook Temoce IL 60181 Doc#: 0421242118
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/30/2004 09:15 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

ADRIAN SAV 4531 W. Casth Street Chicago, JL. 60629

RECORDER'S STAMP

THE GRANTOR BANK ONE, N.A., AS TRUSTEE, created and existing under and by virtue of the laws of the State of for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to: ADRIAN SAV

2132 W. 75<sup>TH</sup> PLACE CHICAGO 60620

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

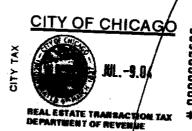
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LOT 10 IN HARRY M. QUINN INC., SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 14 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOT 42 IN HARRY M. QUINN, INC., SUBDIVISION OF PART OF THE DEWEY AND VANCE SUPDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 20-30-318-006 Property Address: 2132 W. 75<sup>TH</sup> PL. CHICAGO IL 60620

Subject to: general real estate taxes not due and payable at the time of closing; bunding lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public are intitity easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; and limitations and conditions imposed by the Illinois Condominium Property. Act and condominium declaration.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.



REAL ESTATE TRAMSFER TAX

00630,00

# FP 102812

ORDER NUMBER

183

## **UNOFFICIAL COPY**

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

In Witness Whereof and G	
" rancos vincicol, said Grantor has caused its nome to the	
In Witness Whereof, said Grantor has caused its name to be signed to by BA TRUSTEE, these presents by its	NK ONE, N.A., AS
AZELL CAA and arrest	ed by its
this day of are, 2004	
BANK ONE MALA	
BANK ONE, N.A., AS TRUSTEE	
Attest: By:	
By:	
STATE OF California U	
County of San Arco	
I the undersite to a second	
I, the undersigned, a Notary Public, in and for the County and State	
personally known to me to be the	
and	<u></u>
known to me to be the	personally
known to me to be the persons whose names are subscribed to the operation, and personally known	to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared being person and severally acknowledged that as such	Ore me this downing
See they signal that as such	and and and
of Directors of said corporation, as their free and voluntary act, and so the feet	V gives he at To
of Directors of said corporation, as their free and volum ary act, and as the free and deed of said corporation, for the uses and numbers therein art for the	y given by the Board
and deed of said corporation, for the uses and purposes therein set forth.	and voluntary act
Given under my hand and official seal, this day of 2004	
Commission expires 3-15	P.L. ROBINSON
Commission expires 3-19 2002	COMM. #1347412
	NOTARY PUBLIC - CALIFORNIA
NOTABLE	SAN DIEGO COUNTY My Comm. Expires March 19, 2006 7
MUNICIPAL TEP ANOTER NOTARY PUBLIC	
MUNICIPAL TRANSFER STAMP (If Required)  NAME & ADDRESS OF PREPARED.  ILLINOIS TRANSFER	
THE CALLINESS OF PREPARED.	
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Chicago, Illinois 60603  REAL ESTATE TRANSACION TAX  STAMP MAY 13' 1  P.D. 10847	