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PARTIAL
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 0421242304
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/30/2004 11:22 AM Pg: 1 of 3

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2407 2092

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 South Fifth Avenue, Maywood, Illinois, 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Constuction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do First Suburban National Bank as Trustee under trust agreement dated 7/15/02 and known as trust Number 9862-01 hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

ours, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Construction Mortgage may have acquired in, through or by a certain Construction Mortgage bearing date the 28 day of February, 2003, and recorded in the Recorder's Office of County, in the State of Illinois, in book of records, on page of records, as document No. 0030361302, to the premises therein described as follows, situated in the county of State of Illinois, to wit:

See legal description attached

3/ [Signature]

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): _____
Address(es) of premises: 4639 Orchard View Ct. Alsip, Il. 60803

Witness our hands and seal _____ this 2 day of July, 2004
Pat Guisinger (SEAL)
Pat Guisinger, Retail Loan Officer (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave. Maywood, Il. 60153

BOX 333-CTI

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RELEASE DEED
by Corporation

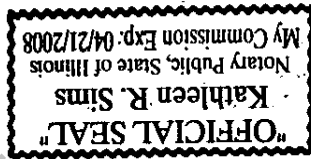
TO

ADDRESS OF PROPERTY:

4639 Orchard View Ct.
Alsip, IL 60803

MAIL TO:

Property of Cook County



Commission Expires _____

NOTARY PUBLIC

Kathleen R. Sims

GIVEN under my hand and my seal this _____ day of _____, 2004.

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed

thereo, pursuant to authority given by the Board of Directors of said corporation, as their free and acknowledged that as such _____ Secretary,

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally me to be the _____ Secretary of said corporation, and personally known to me to be the same

a National banking corporation, and _____ personally known to

known to me to be the Retail Loan Officer of _____ FIRST SUBURBAN NATIONAL BANK

aforsaid, DO HEREBY CERTIFY that _____ Pat Gusinger personally

_____, a notary public in and for said County, in the State

STATE OF ILLINOIS
COUNTY OF COOK
SS.

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EXHIBIT "A"

Parcel 1:

That part of Lot 2 in Orchard View Resubdivision of part of the West ½ of the Northwest ¼ of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said Lot 2; thence South 89 degrees 34 minutes 56 seconds East, along the South line of said lot, 75.71 feet; thence North 0 degrees 3 minutes 57 seconds East, 81.48 feet; thence South 89 degrees 59 minutes 47 seconds East 28.07 feet to a point of beginning on the Northerly extension of the center line of a party wall; thence South 0 degrees 3 minutes 57 seconds West, along said extension said center line and the Southerly extension thereof, 69.15 feet; thence South 89 degrees 59 minutes 47 seconds East, 25.83 feet to a point on the Southerly extension of the center of a party wall; thence North 0 degrees 3 minutes 57 seconds East along said extension, said center line and the Northerly extension thereof, 69.15 feet; thence North 89 degrees 59 minutes 47 seconds West, 25.83 feet, to the point of beginning all in Cook County, Illinois.

Parcel 2:-

Non exclusive easement for Ingress and Egress as created by the Declaration of party wall rights, conditions, restrictions and easements for Orchard Estates Alsip Townhouse Association recorded as Document 0410033080 over the common area as described in the aforesaid declaration

PIN: 24-27-100-141-0000

Subject to:

Convenants, conditions & restrictions of record;

Private, public and utility easements;

Roads and highways;

General taxes for the year 2003 and subsequent years;

Limitations & conditions imposed by the Orchard Estates Alsip Townhouse Declaration;

Limitations & conditions imposed by the Orchard Estates Alsip Townhouse Association;

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of party wall rights, conditions, restrictions and easements for Orchard Estates Alsip Townhouse Association and grantor reserves to itself, its successors and assigns, The rights and easements set forth in said declaration for the benefit of the remaining property described therein; and

This deed is subject to all rights, easements, covenants, conditions, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.