

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0421242328  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/30/2004 11:34 AM Pg: 1 of 2

Date: 07/06/04

Order Number: 1410 008230448

8230448 NA Ashland CTI

1. Name of mortgagor(s): JOAN CARVER
2. Name of original mortgage: HARRIS TRUST
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 00834150
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-19-410-011-0000  
Common Address: 1929 W. NEWPORT AVENUE, CHICAGO, ILLINOIS 60657

2/AD

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LAURA DEBELINA  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

7/7/04 by Roman Polinski

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LAURA DEBELINA  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

BOX 333-CTI

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 58 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office