

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0421245063  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2004 09:49 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0043974415 RLS#: 154094



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CREOLA BOYD, UNMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 19, 2003

Recorded on: MARCH 24, 2003 as Instrument No. 0030393775 in Book No. --- at Page No. ---

Property Address: 4829 W THOMAS STREET, CHICAGO, IL 60651-0000

County of COOK, State of ILLINOIS

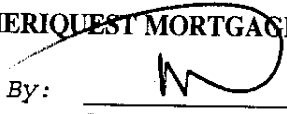
PIN# 16-04-412-010-0000

Legal Description: LOT 42 AND THE WEST 8 FEET 4 INCHES OF LOT 43 IN BLOCK 1 IN M.D. BIRGE AND COMPANY'S 2ND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 02, 2004

AMERIQUEST MORTGAGE COMPANY

By:

  
TERRI GIPSON, Vice President

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Loan#: 0043974419

RLS#: 154094

Page 2

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JULY 02, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*LA CHERA R. ANDERSON*  
\_\_\_\_\_  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office