

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0421245067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2004 09:49 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0064495965 RLS#: 151330



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EARLENE JONES, A WIDOW, NOT SINCE REMARRIED

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: DECEMBER 09, 2003

Recorded on: JANUARY 21, 2004 as Instrument No. 0402145154 in Book No. --- at Page No. ---

Property Address: 5441 WEST HADDON, CHICAGO, IL 60651-0000
County of COOK, State of ILLINOIS

PIN# 16-04-303-011-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 25, 2004

TOWN AND COUNTRY CREDIT CORP., A DE. CORP.

By: 
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JUNE 25, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
 Schedule A

The Guarantee Title and Trust Company

Commitment No.: 03IL20582

Effective Date: 11/3/2003 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy Amount

Proposed Insured:

(b) ALTA Loan Policy Amount \$61,000.00

Proposed Insured: Town & Country Credit
 it's successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

EARLENE JONES, A WIDOW, NOT SINCE REMARRIED

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 26 IN E A CUMMINGS AND COMPANY'S HADDON AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 1290.20 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 38 OF E A CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN IN THE SOUTHWEST 1/4 OF SAID SECTION 4.

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.

Nations Title Agency of Illinois
 246 E. Janata, Suite 300
 Lombard, IL 60148
 Ph: (630)268-8989 Fax: (630)268-9580