**UNOFFICIAL C** 

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0421245076

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/30/2004 09:49 AM Pg: 1 of 2

Loan#: 0065884165

RLS#: 149096



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY C KLAUCK, 7. SINGLE PERSON AND DANIEL KLAUCK, A SINGLE PERSON

Original Mortgagee: AMERIQUEST MORTGA( & COMPANY

Mortgage Dated: DECEMBER 19, 2003

Recorded on: FEBRUARY 18, 2004 as Instrumer: No. 404926209 in Book No. --- at Page No.

Property Address: 5928 W BERENICE AVE, CHICAGO, 16 50634-0000

County of COOK, State of ILLINOIS

PIN# 13202080270000

Legal Description: LOT 37 (EXCEPT THE WEST 6 INCHES THE LOT) AND THE WEST 1/2 OF LOT 38 IN BLOCK 14 IN THE SUBDIVISION OF BLOCK 9 TO 16 INCLUSIVE OF THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 29, 2004

AMERIQUEST MORTGAGE COMPANY

Bv:

TERRÍ GIPSON, Vice President



0421245076 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: **0065884165** 

RLS#: **149096** 

Page 2

State of County of

CALIFORNIA LOS ANGELES

} } ss.

On JUNE 29, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHELA P. ANDERSON

ANDERSON

LA CHERA R. ANDERSON
Comm. # 1448861
NGBAY PUBLIC CALIFORNIA
LOS Angeles County
NY Comm. Expires Nov 2, 2007