OFFICIAL CC



Date: 07/21/04

Doc#: 0421247038

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/30/2004 08:05 AM Pg: 1 of 2

Order Number:

1301

004298158

1. Name of mortgago. (s): MARK DAVIS AND AUDREY DAVIS

2. Name of original mortgagee: ADVANTA NATIONAL BANK

Vol.:

3. Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE

4. Mortgage recording:

Page:

Document No.: 99468070

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 31-03-403-014-0000 Common Address: 18951 SOUTH BIRCH AVENUE

COUNTRY CLUB HILLS, IL 60478

Legal Description

SEE ATTACHED LEGAL

Greater Illinois Title

By: LINDA A. PERAZZOLO Address: 930 WEST 175TH STREET, HOMEWOOD, IL 60430

Telephone No.: (798) 957-7000

State of Illineis County of

This Instrument was acknowledged before me on A

Illinois Title Company.

30.00 01 and xil anissimmon yts

Sionill To any 2 mildud VisioN Margaret | Friefeld

OFFICIAL SEAL!

(officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: LINDA A. PERAZZOLO

Return to:

GCERTREL

0421247038 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 157 IN TIERRA GRANDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office