

UNOFFICIAL COPY



0421247109

Doc#: 0421247109
Eugene "Gene" Moore Fee: \$26.60
Cook County Recorder of Deeds
Date: 07/30/2004 01:27 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042701530 LPS #: 2587369 Bin #: 071204-12



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/19/1989 made and executed by LARRY JUETT AND ANNIE JUETT, HIS WIFE (AND) LUELLEA JUETT, A WIDOW AND NOT SINCE REMARRIED to secure payment of the principal sum of \$70532.00 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 2/6/1989 as Instrument #: 89-055939 in Book: -- on Page. -- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

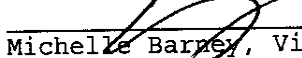
Legal Description (if applicable): THE WEST 27 FEET OF LOT 15 IN BLOCK 1 IN BEVERLY VIEW, A SUBDIVISION OF PART OF LOT 13 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 20-31-113-029
Property Address: 2256W W 81ST ST, CHICAGO, IL 60620-5919.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 14, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2587369_0042701530_GRP4

A

2X3

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON July 14, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

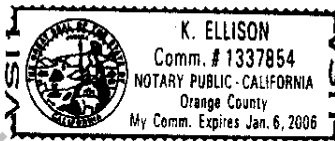


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
7/25/2004



7/30/2004
B

IL_021_2587369_0042701530_GRP4

Orange County Clerk's Office