## **UNOFFICIAL COPY**



Doc#: 0421247135 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/30/2004 01:51 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, J's
Recording Requester By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0049222122 LPS # 2598081 Bin #: 071504-6

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOLS HEREBY CERTIFY, that a certain MORTGAGE dated 5/26/1993 made and executed by RICHARD KRACHEY, AND CHARLENE KRACHEY, HUSBAND AND WIFE to secure payment or the principal sum of \$63602.00 Dollars and interest to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY in the County of COOK and State of IL Recorded: 6/10/1993 as Instrument #: 93-439001 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, IC. --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 18 IN BLOCK 83 IN VILLAGE OF PART FOREST AREA NO.5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 31354060200000

Property Address: 306 SEMINOLE ST, PARK FOREST, IL 60466-2229

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{July 20, 2004}}$ .

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

Michelle Barne

Vice President

IL\_021\_2598081\_0049222122\_GRP4

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Crange

ON July 20, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 

(MIN #:) 8/1/2004

8/6/2004

K. ELLISON Comm. # 1337854 WOTARY PUBLIC - CALIFORNIA Orange County

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