February, 2002

GEORGE E. COLE®

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0421203034

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/30/2004 10:11 AM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That James Scott Robertson and Linda K | athleen | |
|---|---------------------------------|-----|
| Robertson of the County of Rock Island and State of Illinois CERTIFY that a certain Mortgage dated the 27th day of August Todd Cameron Robertson and Helen James Scott Forestson and Asimona Brasovan as document No. 97643786 | | (4) |
| Permanent Real Estate Index Number(s): 14-30-222-173-1034 Address(es) of premises: Unit D, 2901 N. Wolcott, Chicago, IL. 60657 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seals this 10th day of June Linda Kathleen Robertson James Scott Robertson | 1_20,04 LUS (SBAL) (SEAL) | |

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| STATE OF Illinois | | | |
|------------------------------------|---------------------------------|---|-------------------------------|
| COUNTY OF ROCK Isla | nd. | | |
| | 8, 1 | 0 0/2/11 | |
| | | e said County, in the State afor | resaid, DO HEREBY CERTIFY tha |
| | | on and Linda Kathleen | |
| | | AL ALE BELLIA SUCCITORII | RODEL CSON |
| | personally known to me to be | the same person S whose n | mes are |
| | to the foregoing institument | appeared before me this day and delivered the said instrumen | in nerron and acharant to 1 |
| | free and voluntary act, for the | uses and purposes therein set for | t as their |
| s s | Given under my hand and o | official seal, this day o | 1 June 20 04 |
| S OI | FICIAL SEAL RON A HARRIS | Sharon | a. Harris |
| ₹ INDINKAEA | C-STATE OF HIMME 5 | | otary Public |
| 1A/L | SEACH EXPIRES:040508 | Commission expires | 4-5-08 |
| This instrument was prepared by Ne | al Ross, 233 E. Erí | e St., #300, Chicago |). II. 60611 |
| | (Name an | d Address) | 7 11. 00011 |
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| | | County Clark | |
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Parcel 1:

Unit 2901-D together with its undivided percentage interest in the common elements in Landmark Village Condominium as delineated and defined in the Declaration recorded as Document No. 94667604, as amended, in the West ½ of the Northeast ¼ of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements Recorded as Document No. 94667605, as amended and as as (at of regress and shown on the Plat of Subdivisions recorded as Document Nos. 94658101, 93027318 and 95295114 Colorgress and egress, all in Cook County, Illinois.