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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 936GCMSINC
Reference #: 936-0011747201



* 9 3 6 - 0 0 1 1 7 4 7 2 0 1 *
Secondary Reference #: 20040723 (R043)
PIN/Tax ID #: 24-26-113-0100000
Property Address:
3705 W 120TH PL
ALSIP, IL 60658



Doc#: 0421206153
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2004 02:05 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRIAN F DOODY, A BACHELOR AND LISA M GRANATO, A SPINSTER**

Original Mortgagee: **FLEET MORTGAGE CORPORATION**

Loan Amount: **\$104,400.00**

Date of Mortgage: **7/28/1993**

Date Recorded: **8/2/1993**

Comments:

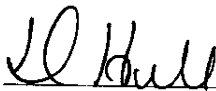
Document #: **93602512**

Legal Description : **LOT 10 IN LEONARD E. COOPER'S SUBDIVISION OF THE NORTH 170 FEET OF LOT 22 IN BRAYTON'S FARMS NO. 3, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 80 ACRES THEREOF EXCEPT THE SOUTH 60 FEET OF THE WEST 165 FEET) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/22/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.



Dona Hull
ASSISTANT SECRETARY





MARY WITTHOEFF
VICE PRESIDENT

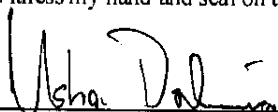
SL
P2
SL

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State of **GA**
County of **FULTON**

On this date of **7/22/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



USHADALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office