

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007152132

DRAFTED BY:  
Michelle Woodyard  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



Doc#: 0421206113  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2004 11:23 AM Pg: 1 of 2

After Recording Mail To:  
Richard A Martinez  
Carol M Martinez  
936 N Forest  
River Forest, IL 60305

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD A. MARTINEZ AND CAROL M. MARTINEZ, HUSBAND AND WIFE as Mortgagor, and recorded on 07/07/1999 as document number 99649126 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

\*\*SEE ATTACHED\*\*

Commonly known As: 936 N Forest, River Forest IL 60305  
PIN Number 15013130180000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

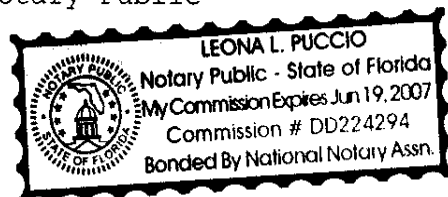
Dated July 15, 2004  
LaSalle Bank NA.  
LASALLE BANK, F.S.B.

by *Austin Richmond*  
AUSTIN RICHMOND  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on July 15, 2004 by AUSTIN RICHMOND, Assistant Vice President, the foregoing Officer of LaSalle Bank NA. on behalf of said Bank.

*Leona L. Puccio*  
Notary Public



LR661 010 P6V

SV  
SW  
MY  
J.M.

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## EXHIBIT A

LOT 25 (EXCEPT THAT PART THEREOF LYING NORTH OF THE A LINE 18 FEET SOUTH OF AND PARALLEL TO AND MEASURED AT RIGHT ANGLES TO NORTH LINE OF SAID LOT AND EASTERLY OF LINE 7 FEET EASTERLY OF AND PARALLEL TO WESTERLY LINE OF SAID LOT AND MEASURED ALONG NORTH AND SOUTH LINES OF NORTH 18 FEET OF SAID LOT) ALSO WESTERLY 7 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 26 IN SKILLING'S SUBDIVISION OF BLOCK 11 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST IN WEST 1/2 OF SOUTH 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007  
P6V

Cook County Clerk's Office