



Doc#: 0421208063
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2004 11:19 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

17/850

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

OFB# 31447030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

RECORD 1ST

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **March 15, 2002**
DEBORAH A. LEWELLEN, SINGLE

* **OCWEN FEDERAL BANK FSB**
1005 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

(herein "Assignee"),
, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in **Cook**

County, State of Illinois:

upon the following described

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Parcel ID #:

Property Address: **5234 SOUTH PAULINA STREET CHICAGO, Illinois 60609**
such Mortgage having been given to secure payment of
TWENTY FIVE THOUSAND & 00/100

(\$ **25,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020439484) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) **Amended 8/96**

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SJ, SN, JM, J.M.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAR 21 2002

Witness

Lunette Peele

LUNETTE PEELE

FIELDSTONE MORTGAGE COMPANY

(Assignor)

Witness

Toni Sanchez

TONI SANCHEZ

By:

Todd Goodhart

(Signature)

TODD GOODHART

Assistant Vice President

Witness

Seal:



STATE OF MARYLAND

HOWARD

COUNTY OF

ON MAR 21 2002

BEFORE ME,

CAROLYN J. THOMAS

PERSONALLY APPEARED

TODD GOODHART

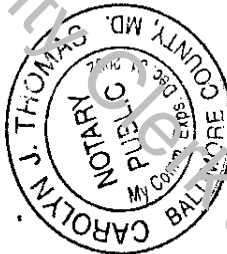
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



Property of County's Office

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000481341 CH
STREET ADDRESS: 5234 S. PAULINA
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 20-07-413-039-0000

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 6 IN CHARLES B. ORVIS SUBDIVISION OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office