

# UNOFFICIAL COPY

This document is being re-recorded to separate it from the recorded mortgage. The recorded as on 11/03/2003. **ASSIGNMENT OF MORTGAGE** two documents were document #0330735235

Lenders Loan Number: 20034885.1  
MIN: 100037506008370562  
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICAGO BANCORP, INC., its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by JACOB GRUVER, UNMARRIED

to CHICAGO BANCORP, INC. and bearing the date of the 6TH day of OCTOBER A.D. 2003 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_ in the office of the Recorder of COOK County, State of ILLINOIS in Book \_\_\_\_\_ at Pages \_\_\_\_\_

2

Signed on the 6th day of October A.D. 2003

387629

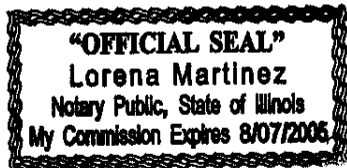
CHICAGO BANCORP, INC. (Assignor)

By [Signature] Assistant Secretary

0421208112

State of ILLINOIS }  
County of COOK } ss:

On the 6th day of October A.D. 2003, before me, a Notary Public, personally appeared Laura Utter, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of CHICAGO BANCORP, INC. and that said instrument was signed on behalf of said corporation.



[Signature]  
Notary Public

Address of Preparer/Return to:

CHICAGO BANCORP, INC.  
300 NORTH ELIZABETH STREET, SUITE 3E  
CHICAGO, ILLINOIS 60607  
ATTN: Final Documents Dept.



Doc#: 0421208113  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 07/30/2004 11:51 AM Pg: 1 of 2

Box 15

MIN: 100037506008370562  
MERS Phone: 1-888-679-6377

~~BOX 333 CTI~~

COOK TITLE INSURANCE

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000387629 SC

**STREET ADDRESS:** 3249 N. SEMINARY

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 14-20-423-043-0000

**LEGAL DESCRIPTION:**

LOT 5 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office