

UNOFFICIAL COPY



0421213023

Doc#: 0421213023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2004 09:22 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Original Mortgagor: CAMILLE CHLIMON, MARY CHLIMON

Recorded in Cook County, Illinois, on 07/07/98 as Instrument # 98580142

Tax ID: 13-02-430-044-1002

Date of mortgage: 06/25/98 Amount of mortgage: \$57000.00 Address: 5651 N Kimball Ave #1-S Chicago, IL 60659

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/02/2004

CHASE MORTGAGE COMPANY - WEST

F/K/A MELLON MORTGAGE COMPANY

By Nannette Thomas

Nannette Thomas
Vice President

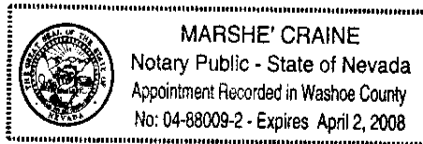
State of Nevada

County of Washoe

On 07/02/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY - WEST, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY - WEST.

Marshe Craine

Notary: Marshe Craine
My Commission Expires 04-02-08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1006478 Investor LN# 5721205631 P.I.F.: 06/21/04

FINAL RECON.IL 90844 D45 2 07/02/04 03:01:25 12-031 IL Cook 141:9 10



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MY
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Loan Number: 1006478
Stco Code: 12-031

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UNIT NO. IS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOT 35 AND THE SOUTH 15 FEET 51/4 INCHES OF LOT 36 IN BLOCK 61 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 4127, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT #24044757, TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND WITH A PERPETUAL EASEMENT FOR PARKING PURPOSES ON AND TO PARKING SPACE NO. 3 AS DELINEATED ON THE SAID SURVEY IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office