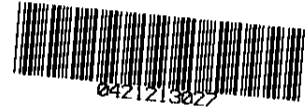


UNOFFICIAL COPY



0421213027

Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0421213027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2004 09:22 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: TOWNSTONE FINANCIAL INC

Original Mortgagor: JOSHUA HUWARD

Recorded in Cook County, Illinois, on 03/15/04 as Instrument # 0407532028

Tax ID: 14-19-417-026-0000

Date of mortgage: 01/26/04 Amount of mortgage: \$279500.00 Address: 3456 N Ashland UIn Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/06/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: *Nannette Thomas*

Nannette Thomas
Vice President

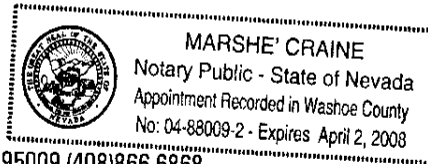
State of Nevada

County of Washoe

On 07/06/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Marshe Craine

Notary: Marshe Craine
My Commission Expires 04-02-08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1007431 Investor LN# 1766160353 P.I.F.: 06/23/04

FINAL RECON.IL 90844 Y27 2 07/06/04 03:00:53 12-031 IL Cook 174:43 11



*SY
SN
my
J.M.*

UNOFFICIAL COPY

Loan Number: 1007431

Stco Code: 12-031

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PARCEL 1: UNIT 3456-1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3454-3456 NORTH ASHLAND AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0310418043 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACES NO. PS-1N AND THE OPEN PARKINGS SPACE, AS LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

PIN#14-19-417-026-0000

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Property of Cook County Clerk's Office