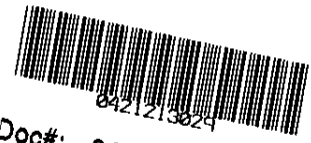


# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0421213029  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/30/2004 09:22 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOMELAND MORTGAGE COMPANY

Original Mortgagor: PAUL V LIVAK

Recorded in Cook County, Illinois, on 08/21/03 as Instrument # 0323335019

Tax ID: 13-23-307-044-1002

Date of mortgage: 07/11/03 Amount of mortgage: \$98000.00 Address: 3703 W Eddy St Unit 2 Chicago, IL 60618

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/06/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: Nannette Thomas

Nannette Thomas  
Vice President

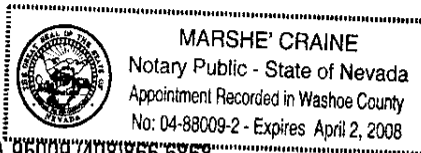
State of Nevada

County of Washoe

On 07/06/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Marshe Craine

Notary: Marshe Craine  
My Commission Expires 04-02-08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1007428 Investor LN# 1766051074 P.I.F.: 06/25/04

FINAL RECON.IL 90844 Y27 2 07/06/04 03:00:53 12-031 IL Cook 174:73 9



SV  
SW  
MY  
JAL

# UNOFFICIAL COPY

Loan Number: 1007428

Stco Code: 12-031

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PARCEL 1: UNIT 3703-2 IN THE IRVING PARK MANOR CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 1, 2 AND 3 IN BLOCK 2 IN LOUCK'S AND BAUER'S RESUBDIVISION  
 OF BLOCK 11 IN K.K. JONES SUBDIVISION IN THE NORTH 1/2 OF THE  
 SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
 THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT  
 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
 09200616, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-6, A LIMITED COMMON  
 ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
 AFORESAID RECORDED AS DOCUMENT NUMBER 09200616.

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Property of Cook County Clerk's Office