

# UNOFFICIAL COPY



Doc#: 0421213179  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/30/2004 03:24 PM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFS (GA) LOAN#:0000658123A

IN



Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000658123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **July 12, 2002**  
**ALFONZO ELLIOTT**

*The Provident Bank*

(herein "Assignee"),  
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

upon the following described  
County, State of Illinois:

Parcel ID#: **25-21-410-004-0000**  
Property Address: **11611 SOUTH PRINCETON AVENUE , CHICAGO, ILLINOIS 60628**  
such Mortgage having been given to secure payment of **Forty-Eight Thousand and No/100** -----  
----- (\$ **48,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**0020838641**) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109).01

Amended 6/00



*34  
P-4  
A*

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Property of Cook County Clerk's Office

IMP-995W(L) (0109).01

Page 2 of 2

Maria Stafford

as A.V.P. Shipping Manager  
NEW CENTURY MORTGAGE CORPORATION

by Magda Solorzano

This instrument was acknowledged before me on July 19, 2002

State of CALIFORNIA  
County of ORANGE

Seal:

Attest: Maria Stafford

Witness

Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

By:

Witness

NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

July 19, 2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

0000658123

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

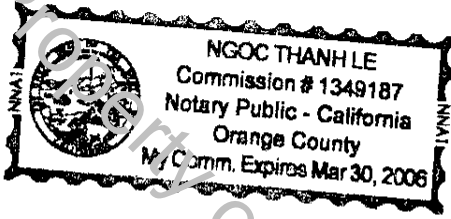
State of California

County of ORANGE } ss.

On 7/19/02 before me, NGOC THANH LE  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

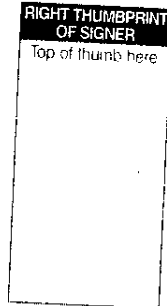
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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FILE NO. RI111953B

**EXHIBIT "A"**

**THE NORTH HALF OF LOT 43 AND THE SOUTH HALF OF LOT 44 IN BLOCK 3 IN DANIEL J. FALLIS, ADDITIONAL TO PULLMAN, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: 11611 SOUTH PRINCETON  
CHICAGO, IL 60628

Property of Cook County Clerk's Office