

UNOFFICIAL COPY



0421215006

Doc#: 0421215006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2004 10:31 AM Pg: 1 of 2

JCC FINANCING STATEMENT

OLLOW INSTRUCTIONS (front and back) CAREFULLY

1. NAME & PHONE OF CONTACT AT FILER (optional)

3. SEND ACKNOWLEDGMENT TO: (Name and Address)

EQUITY ONE, INC.
4710 W. 95TH ST. A-6
OAK LAWN, IL 60455



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
CAMACHO		ALBERT		
2. MAILING ADDRESS		CITY	STATE	POSTAL CODE
13103 S AVENUE M		CHICAGO	IL	60621
1. TAX ID #: SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	1c. TYPE OF ORGANIZATION	1d. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
311-88-3702				<input checked="" type="checkbox"/> NONE

ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
CAMACHO		MELANIE		
3. MAILING ADDRESS		CITY	STATE	POSTAL CODE
13003 S AVENUE M		CHICAGO	IL	60621
1. TAX ID #: SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	2c. TYPE OF ORGANIZATION	2d. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
345-78-739239				<input checked="" type="checkbox"/> NONE

SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
EQUITY ONE, INC.				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
4. MAILING ADDRESS		CITY	STATE	POSTAL CODE
4710 W. 95TH ST. A-6		OAK LAWN	IL	60455
COUNTRY				
USA				

This FINANCING STATEMENT covers the following collateral:

LOT 2 IN BLOCK 6 IN FORD HIGHLANDS SECONDS A SUBDIVISION OF THE WEST 833 FEET (EXCEPT THE SOUTH 104.36 FEET OF THE WEST 417.42 FEET) OF THE SOUTH HALF 1/2) OF THE NORTH WEST FRANCHION QUARTER 1/4) OF THE NORTH WEST FRANCHION QUARTER (1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1924 AS DOCUMENT 8990591 INNCOOK COUNTY, ILLINOIS.

RE: ALBERTO & MELANIE CAMACHO
13103 S. AVENUE M.
CHICAGO, IL. 60621

TAX ID # 26-32-105-002

ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)		All Debtors	Debtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA						

5/2/04
P 2
5:00
M 1/2
OK

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

CAMACHO

ALBERTO

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (A/E - Insert only one name (11a or 11b) - do not abbreviate or combine names)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

CAMACHO

MELANIE

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13103 S. AVENUE M

CHICAGO

IL

11d. TAX ID #, SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

345-78-7392

 NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or ss-extractedcollateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

LOT 2 IN BLOCK6 IN FORD HIGHLANDS
SECONDS A SUBDIVISON OF THE WEST 833
FEET (EXCEPT THE SOUTH 104.36 FEET
OF THE WEST 417.42 FEET) OF THE SOUTH
HALF (1/2) OF THE NORTH WEST FRAC-
TIONAL QUARTER (1/4) OF NORTH WEST
FRACTIONAL QUARTER (1/4) OF SECTION
32, TOWNSHIP 37 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDIUNG TO THE PLAT THEREOF RECO
RDED JUNE 30, 1924 AS DOCUMENT
8990591 IN COOK COUNTY, ILLINOIS.

TAX# 26-32-105-002

RE; ALBERTO & MELANIE CAMACHO
13103 S. AVENUE M
CHICAGO, ILLINOIS 60621

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

 Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years