## UNOFFICIAL COPY

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529





Doc#: 0421216062

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/30/2004 11:10 AM Pg: 1 of 2

## **SATISFACTION**

WASHINGTON MUTUAL - CLIF! T 908 #:5252885420 "LEWIS" Lender ID:A91/502/54873 Cook, Illinois PIF: 06/24/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RICHARD LEWIS, SR., originally to WASHINGTON MUTUAL BANK F.A. F/K/A FLEET MORTGAGE CORP. FKA FLEET REAL ESTATE FUNDING CORP, in the County of Cook, and the State of Illinois, Dated: 04/28/2000 Recorded: 06/08/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrume at No.: 00417215, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN BLOCK 24 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 THRU 28 AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORCAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AND THE FAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Assessor's/Tax ID No. 2520132010

Property Address: 11442S RACINE AVENUE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exact and the foregoing instrument. 7's Office

WASHINGTON MUTUAL BANK, FA On July 19th, 2004

Vice-President

\*S3G\*S3GWAMT\*07/19/2004 11:05:43 AM\* WAMU05 COOK\* 5252885420 ILSTATE\_MORT\_REL \*S3G\*S3GWAMT\*

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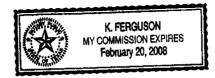
## JNOFFICIAL COPY

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared DW KIRKPATRICK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(\$) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 19th, 2004.

WITNESS my hand and official seal,

**Notary Expires:** 



(This area for notarial seal)

Opening Clerk's Office Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937