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Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To: INELL C. RANDLE 10015 S YALE AVE CHICAGO, IL 606281928



Doc#: 0421216166

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/30/2004 01:48 PM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #, 12145504 "RANDLE" Lender ID: 256/2145504 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, V.A., AS CUSTODIAN OR TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by INELL C. RANDLE, A WIDOW, originally to CREDICORP, INC., in the County of Cook, and the State of Phois, Dated: 12/31/1998 Recorded: 01/06/1999 as Instrument No.: 99009857 ReRecorded 02/24/1999 as Instrument No.: 9918 +0-10, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does her by cancel and discharge said mortgage.

Legal: LOT 41 (EXCEPT THE SOUTH 16 FEET 6 INCHES THEREOF), ALL OF LOT 42 AND THE SOUTH 2 FEET OF LOT 43 IN BLOCK 10 IN JOESPH B. CHANDLER'S SUBDIVISION OF BLOCKS 5, 10, 19, AND 24, THE EAST HALF OF BLOCK 6, 9, AND 20 AND THE WEST 1/2 OF BLOCKS 4, 11, AND 18, LOTS 1 AND 1 IN BLOCK 23, AND LOTS 2 AND 3 IN BLOCK 25, ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 (IF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-09-411-006

Property Address: 10015 SOUTH YALE AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST, COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTURNEY IN FACT POA: 01/21/2004 as Instrument No.: 0402110159 Office

On July 21st, 2004

NIE ADONA, Assistant Secretary



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SATISFACTION Page 2 of 2

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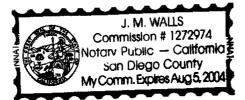
STATE OF California COUNTY OF San Diego

On July 21st, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared STEPHANIE ADONA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. WALLS

Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

ODERAL OF COOK COUNTY CLERK'S OFFICE Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912