

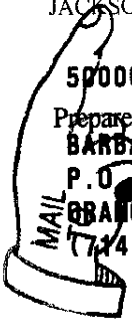
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Doc#: 0421216200
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2004 02:36 PM Pg: 1 of 3

00038 77909

RECORD AND RETURN TO:
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256



5000043370

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

US Bank National 2002-4
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),
whose address is *10401 Deerwood Park Blvd Jacksonville, FL 32256*
a certain Mortgage dated **July 18, 2002**, made and executed by

**MARIA AGUILAR MARRIED TO VIRGILIO AGUILAR, AND MARCELLO AGUILAR AND
EMMA RUIZ, AS JOINT TENANTS.**

PLEASE RECORD FIRST

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois:
**LOT 46 IN BLOCK 26 IN J.H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **19-14-125-044-0000**

Property Address: **3706 W 58TH PLACE CHICAGO, IL 60629**

such Mortgage having been given to secure payment of **One Hundred Sixty-Seven Thousand, Four Hundred
and No/100** (\$ **167,400.00**)

Recorded on 7/31/2002 (Include the Original Principal Amount) *Instrument # 0020835541*
which Mortgage is of record in Book, Volume, or Liber No. *9721*, at page *0109* (or as No. _____)
) of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96

VMP-995(IL) (0109).01

Initials: *[Signature]*



5-Y
P-3
5-Y
M-

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AUG 15 2002

Witness **D. LAZO**

FREMONT INVESTMENT & LOAN

Witness **D. DAN**

By: *Rob A. Cook* (Assignor)

Witness **M. SISON**

ROBIN A. COOK (Signature)

ASST VICE PRESIDENT

Attest **M. SISON**

Seal:

Property of Cook County Clerk's Office

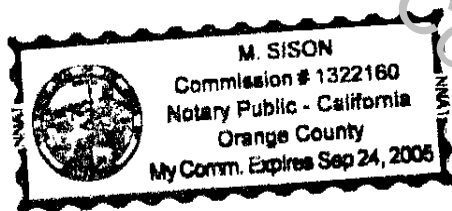
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LOAN NUMBER: **5000043370**

State of California
County of Orange

On **AUG 15 2002**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script that reads "M. Sison".

M. SISON