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Doc#: 0421217148
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2004 10:17 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5005 Newport Dr #300 Rolling Meadows, IL 60005** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **August 21, 2002**, made and executed by **DANNY RAINWATER, a single man and LISA B GREENSPON, a single woman**

to and in favor of **Fresh Start Financial Services LLC**

upon the following described property situated in **Cook** County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of **One Hundred Eighty Two Thousand Two Hundred Fifty and no/100** (\$ **182,250.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0020942075) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 21, 2002**

Fresh Start Financial Services Inc

Witness _____

By: [Signature]
(Assignor)
(Signature)

Witness _____

Attorney - In - Fact
(Title)

Attest _____

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of ~~Illinois~~ Alabama
County of Montgomery

This instrument was acknowledged before me on 7/18/04
by Grace Richey Bauske
as Attorney - In - Fact
of **Fresh Start Financial Services Inc**

[Signature]
Janice L. Hutton

[Individual Acknowledgment]

State of Illinois
County of _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 22, 2006
BONDED THROUGH NOTARY PUBLIC BOARD OF ALA. 2004

This instrument was acknowledged before me on _____ by
Fresh Start Financial Services Inc

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0020942075

LEGAL DESCRIPTION:

857 MARSHALL COURT
PALATINE, IL 60074

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PIN: 02-01-105-010

LOT 10 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office