

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0421218040  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2004 10:22 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0056970130 RLS#: 150827



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GIEDRIUS DAUKSA, A MARRIED MAN  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: MARCH 22, 2004


Recorded on: APRIL 21, 2004 as Instrument No. 0411226121 in Book No. --- at Page No. ---

Property Address: 9007 S ROBERTS RD # 1-2 D, HICKORY HILLS, IL 60457-0000  
County of COOK, State of ILLINOIS  
PIN# 8237.03

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 22, 2004

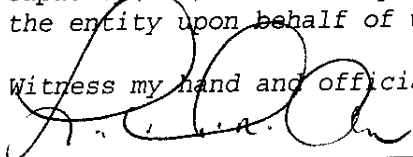
ARGENT MORTGAGE COMPANY, L.L.C.

By:   
TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 22, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



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150827

**ALTA Commitment  
Schedule C****File No.:** 713563**Legal Description:**

Unit 1-2D and Garage Unit G-1-2D in Building 1 in Thomas' Ridge Condominium as delineated on a survey of the following described real estate: Certain parts of Lot 1 in Thomas' Ridge Subdivision, a Subdivision in the West 1/2 of the Northwest 1/4 of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 97043252 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office