Doc#: 0421220120

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/30/2004 02:35 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/25,04

2.

Law Title Order Number: 211819P

1. Name of Mortgagor(s):
MANFREDO E. CARZA III

Name of original Mortgagee: MERS

- 3. Name of Mortgage Service: (if any): CHASE MANHATTAN
- 4. Mortgage recording Socument Number(s): 0332201238
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CREATIVE MORTGAGE

and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 90.5/20].

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgagor.

The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 26-31-225-043

Address: 13332 SOUTH BRANDON, CHICAGO, IL 60633 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

SERENA KENERSON

Address: 1525 East 55th Street Suite 312, Chicago, Il 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/25/04 by SERENA KENERSON

as (afficer for/agent of) Law Title Insurance Company

OFFICIAL SEAL
YOLANDA VEGA

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:12/04/07

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

UNOFFICIAL COPY

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 211819P

The land referred to in this Commitment is described as follows:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 7, IN HEGEWISCH SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1153.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST The Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(211819.PFD/211819P/2)