INOFFICIAL COPY

Date: 06/02/04

Order Number: 2000

000391832

Doc#: 0421226064

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/30/2004 09:29 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DA ED JULY 31, 2003 AND RECORDED OCTOBER 7, 2003 AS DOCUMENT NO. 0328027088 MADE BY RICHARD A HOLLOMAN AND JANETTE B HOLLOMAN TO WELLS FARGO HOME MTG INC. TO SECURE AN INDERTEDNESS IN THE AMOUNT OF \$104,476.00.

- 15 Ox COO 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dall appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Denise Drewke

Telephone No.: (847) 397-1300

State of Illinois

County of Work

This Instrument was acknowledged before me on 6-2-04 by the about Insurance Company. CITICIAL SEAL

DOLORES A EDFORS

NOTARY PUBLIC, STATE OF ILLINO TY COMMISSION EXPIRES: OR 429

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Denise Drewke

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 KEVIN R. KNOBLOCH

Return to:

1393 SOMERSET

CRTOFRLS

ELK GROVE VILLAGE, ILLINOIS 60007

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 08-32-410-003-0000

Common Address: 1393 SOMERSET

ELK GROVE VILLAGE, ILLINOIS 60007

Legal Description:

LOT 4198 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook County Clark's Office