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Doc#: 0421226218
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/30/2004 03:36 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/01/04

Law Title Order Number: 210341R

3 of 3

1. Name of Mortgagor(s):
WILLIAM B. WEEMS □ □ GUNJAN C. PATEL
2. Name of original mortgagee: HEALTHCARE ASSOCIATES CREDIT UNION
3. Name of Mortgage Servicer (if any): HEALTHCARE ASSOCIATES CREDIT UNION
4. **Mortgage recording Document Number(s):**
0010987355
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HEALTHCARE ASSOCIATES CREDIT UNION and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

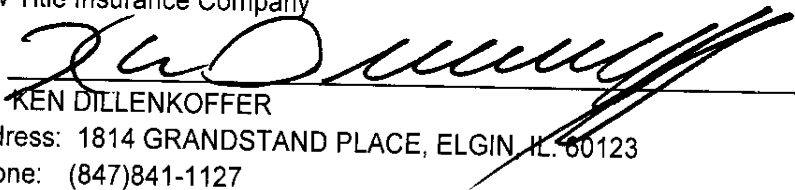
Permanent Index Number: 06-28-203-062-1163-

Address: 320 SOUTH WICKE DRIVE, STREAMWOOD, IL 60107

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:


KEN DILLENKOFFER

Address: 1814 GRANDSTAND PLACE, ELGIN, IL 60123

Phone: (847)841-1127

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/01/04 by KEN DILLENKOFFER as (officer for agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden Ave Suite 101, Lisle, IL 60532



Law Title Insurance®

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 210341R

The land referred to in this Commitment is described as follows:

UNIT 1805-261 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED November 16, 1999 AS DOCUMENT 09072904 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED November 24, 1999 AS DOCUMENT 09108422 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.