This document prepared by and after recording return to:

Doc#: 0421231064 Eugene "Gene" Moore Fee: \$56.00 Cook County Recorder of Deeds Date: 07/30/2004 12:48 PM Pg: 1 of 17

David A. Grossberg Schiff Hardin & Waite 6600 Sears Tower Chicago, Illinois 60606

PINs:	17-04-352-001	17-04-302-013	
	17-04-302-552	17-04-302-022	
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	17-04-302-004	17-04-302-024	D
	17-04-302-005	17-04-302-025	
	17-04-302-006	17-94-302-026	
	17-04-302-007	17-04-302-027	
	17-04-302-009	17-04-302-028	
	17-04-302-012		1

## SIXTH AMENDMENT TO DECLAPATION OF CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR THE CONDOMINIUMS OF OLD TOWN VILLAGE WEST

This Sixth Amendment to the Declaration of Condominium Pursuant to the Condominium Property Act for the Condominiums of Old Town Village West ("Sixth Amendment") is made and entered into as of this day of July 2004, by Division and Crosby, L.L.C., an Illinois limited liability company ("Owner").

WHEREAS, Owner made and entered into the Declaration of Condominium Pursuant to the Condominium Property Act for the Condominiums of Old Town Village West, dated September 18, 2003, which Declaration was recorded with the Recorder of Deels of Cook County, Illinois (the "Recorder"), on September 22, 2003, as Document No. 0326519(31; that certain First Amendment to the Declaration of Condominium pursuant to the Condominium Act for the Condominiums of Old Town Village West dated October 23, 2003, and recorded with the Recorder on November 4, 2003 as Document No. 0330819063; that certain Second Amendment to Declaration of Condominium pursuant to the Condominium Act for the Condominiums of Old Town Village West dated November 14, 2003, and recorded with the Recorder on November 19, 2003 as Document No. 0332319127; that certain Third Amendment to Declaration of Condominium pursuant to the Condominium Act for the Condominiums of Old Town Village West dated February 4, 2004, and recorded with the Recorder on February 17, 2004 as Document No. 0404819016; that certain Fourth Amendment to Declaration of Condominium pursuant to the Condominium Act for the Condominiums of Old Town Village West dated May 6, 2004, and recorded with the Recorder on May 17, 2004 as Document No. 0413839075; and

17 PGS

DATE 2-30-04 COPIES 6X

OK BY C. Auts

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that certain Fifth Amendment to Declaration of Condominium pursuant to the Condominium Act for the Condominiums of Old Town Village West dated June 9, 2004, and recorded with the Recorder on June 22, 2004 as Document No. 0417444111 (such declaration, as amended, is hereinafter referred to as the "Declaration").

WHEREAS, Owner is the owner in fee simple of the Additional Parcel (as defined in the Declaration) a portion of which the Owner wishes to subject to the covenants and restrictions contained in the Declaration;

NOW, THEREFORE, the Declaration, in accordance with Section 27, is hereby amended as follows:

- 1. The Declaration is hereby amended to submit the portion of the Additional Parcel, legally described on the attached <u>Schedule 1</u>, to the provisions of the Illinois Condominium Property Act and to the terms and provisions of the Declaration.
- 2. The Legal Description of the Parcel submitted to the Provisions of the Act contained in Section 2 of the Declaration is deleted and the following replacement Legal Description is substituted therefor.

Lots 1 through 24 in Old Town /illage West being a Resubdivision of various lots and parts of vacated public alleys and part of vacated West Elm Street and vacated Chatham Court in Blocks 87 and 90 in Elston's Addition to Chicago, in Section 4, Township 39 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois.

- 3. Exhibits A, B and D attached to the Declaration are hereby deleted and Exhibits A, B and D attached hereto are hereby substituted therefor.
- 4. Exhibit E, Page 1 attached to the Declaration is hereby deleted and Exhibit E, Revised Pages 1 and 1a are substituted therefor and Pages 46 through 45 Page hereby added.
- 5. Except as expressly amended hereby, the Declaration shall remain in full force and effect in accordance with its terms. This Sixth Amendment shall be effect ve from and after the recording of this document with the Recorder.

IN WITNESS WHEREOF, the Owner has caused this instrument to be duly executed on the day and year first above written.

**DIVISION AND CROSBY, L.L.C.**, an

Illinois limited liability company

By: MCL Companies of Chicago, an Illinois

corporation, its Manager

Its: President

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STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, MICHAEL W. ALLEN The part of MCL Companies of Chicago, Inc., an State, do hereby certify that Dantel Mclean, of MCL Companies of Chicago, Inc., an Illinois corporation, manager of Division and Crosby, L.L.C., an Illinois limited partnership, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of July, 2004.

OFFICIAL SEAL MICHAEL W ALLEM!! NOTARY PUBLIC - STATE OF ILLINO'S MY COMMISSION EXPIRES:01/29/08

Notary Public

Notary Public

Office

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#### **CONSENT OF MORTGAGEE**

Indymac Bank, F.S.B. ("Bank"), holder of a note secured by a mortgage on the Property dated March 30, 2004 and recorded with the Recorder of Deeds of Cook County, Illinois, on April 5, 2004 as Document No. 0409626164 hereby consents to the execution of and recording of the above and foregoing Declaration of Condominium, and hereby subordinates said mortgage to the provisions of the foregoing Declaration of Condominium and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, the said Bank has caused this instrument to be signed by its duly authorized officers on its behalf on this 29th day of July, 2004.

,	<u> any 010119, 2001.</u>
Co.	Indymac Bank, F.S.B.
OF OF OF	By: Jack Cochone Its: STACY CACHRANE, VICE PRES
Coop	Its: LESAR OKWAA AVP
STATE OF ILLINOIS )	
COUNTY OF COOK )	
1	a Notary Dublic in and for said County and
State, do hereby certify that	, a Notary Public in and for said County and and
	the
, respective	ly, of Indymac Bank, F.S.B, personally known to
me to be the same persons whose names are	e subscribed to the forego ng instrument as such
and	appeared before me this day in person and
acknowledged that they signed, sealed and delact, and as the free and voluntary act of said Ba	livered said instrument as their free and voluntary ank, for the uses and purposes therein sat forth.
GIVEN under my hand and Notarial Se	al this day of July, 2004.
	Notary Public
SEE ATTACHED ALL PURPO	SE ACKNOW LEDGEMENT

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#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	ss.
County of LOS ANGELES	} 55.
On <u>TULY</u> 25, 2004 before me,	E. FLOLES, NOTARY PUBLIC  Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared STACY COCHRA	Name and Title of Officer (e.g., "Jane Doe, Notary Public")  NE + LESAR OKUMA
	Name(s) of Signer(s)  A personally known to me
	personally known to me
0,	evidence
70	to be the person(s) whose name(s) is/a
E. FLORES	subscribed to the within instrument ar
Court winn # 1402748 3	acknowledged to me that he/she/they execute the same in his/her/their authorize
Notary Public - California E Los Anguler County	capacity(ies), and that by his/her/the
My Comm. Expires Feb 28, 2007	signature(s) on the instrument the person(s),
	the entity upon behalf of which the person( acted, executed the instrument.
4	WITNESS my hand and official seal.
	- M. Alves
	Stighature of Notary Public
OF	PTIONAL -
Though the information below is not required by law, it may	prove valuable to persons relying on the document and could prevent hment of this form to another document.
Description of Attached Document	$\mathcal{C}_{\mathcal{L}}$
Title or Type of Document:	(Q <sub>1</sub> ,
Title or Type of Document:	4:
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	O:c
Capacity(ies) Claimed by Signer	
Signer's Name:	
	RIGHT THUMBPRIN OF SIGNER
☐ Individual ☐ Corporate Officer Title(s):	Top of thumb here
☐ Corporate Officer — Title(s):	
☐ Attorney-in-Fact	
<ul><li>☐ Trustee</li><li>☐ Guardian or Conservator</li></ul>	
☐ Guardian or Conservator ☐ Other:	
Signer Is Representing:	
-	

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#### **SCHEDULE 1**

LOTS 1 AND 2 IN THE CONDOMINIUMS OF OLD TOWN VILLAGE WEST BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED PUBLIC ALLEYS AND PART OF VACATED WEST ELM STREET AND VACATED, CHATHAM COURT IN BLOCKS 87 AND 90 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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#### **EXHIBIT A**

UNITS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, 10-A, 10-B, 10-C, 11-A, 11-B, 11-C, 12-A, 12-B, 12-C, 13-A, 13-B, 13-C, 14-A, 14-B, 14-C, 15-A, 15-B, 15-C, 16-A, 16-B, 16-C, 17-A, 17-B, 17-C, 18-A, 18-B, 18-C, 19-A, 19-B, 19-C, 20-A, 20-B 20-C, 21-A, 21-B, 21-C, 22-A, 22-B, 22-C, 23-A, 23-B, 23-C, 24-A, 24-B and 24-C IN THE CONDOMINIUMS OF OLD TOWN VILLAGE WEST AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 THROUGH 24 IN OLD TOWN VILLAGE WEST BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED PUBLIC ALLEYS AND PART OF VACATED WEST ELM STREET AND VACATED CHATHAM COURT IN BLOCKS 87 AND 90 IN ELSTON'S ADDITION TO CHICAGO, 10' SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE AFOREMENTIONED PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER AS DOCUMENT NUMBER 0326510031; AS AMENDED BY THE FIRST AMENDMENT DATED OCTOPER 23, 2003, RECORDED WITH THE RECORDER AS DOCUMENT NUMBER 0333319063; AS AMENDED BY THE SECOND AMENDMENT DATED NOVEMBER 14, 2003, RECORDED WITH THE RECORDER AS DOCUMENT NO. 0332719127; AS AMENDED BY THE THIRD AMENDMENT DATED FEBRUARY 4 2004, RECORDED WITH THE RECORDER AS DOCUMENT NO. 0404819016, AS AMENDED BY THE FOURTH AMENDMENT DATED MAY 6, 2004, RECORDED WITH THE RECORDER AS DOCUMENT NO. 0413839075, AND AS AMENDED BY THE FIFTH AMENDMENT DATED JUNE 9, 2004, RECORDED WITH THE RECORDER AS DOCUMENT NO. 0417444111, AS AMENDED BY THIS SIXTH AMENDMENT DATED JULY , 2004, RECORDED WITH THE RECORDER AS DOCUMENT , TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS. Organica

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#### **EXHIBIT B**

## PERCENTAGE OWNERSHIP INTEREST IN COMMON ELEMENTS

IINIT	PERCENTAGE PERCENTAGE
<u>UNIT</u> 1-A	1.480%
1-A 1-B	1.596%
1-B	1.711%
	1.254%
2-A 2 D	
2-B	1.370%
2-C	1.486%
3-A	1.254%
3-B	1.370%
2-A 2-B 2-C 3-A 3-B 3-C 4-A	1.486%
	1.254%
4-R	1.370%
4-C	1.486%
5-AO	1.254%
5-B	1.370%
5-C	1.486%
6-A	1.254%
6-B	1 370%
6-C	1.456%
7-A	1.191//2
7-B	1.306% 1.422% 1.191% 1.306% 1.422% 1.191% 1.306% 1.422% 1.191%
7-C	1.422%
8-A	1.191%
8-B	1.306%
8-C	1.422%
9-A	1.191%
9-B	1.306%
9-C	1.422%
10-A	1.191%
10-B	1.50070
10-C	1.422%
11-A	1.191%
11-B	1.306%
11-C	1.422%
12-A	1.278%
12-B	1.393%
12-C	1.509%
13-A	1.278%
13-B	1.393%

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	<u>UNIT</u>	<u>PERCENTAGE</u>
	13-C	1.509%
	14-A	1.191%
	14-B	1.306%
	14-C	1.422%
	15-A	1.191%
	15-B	1.306%
	15-C	1.422%
	16-A	1.359%
	16-B	1.474%
DOOPE .	16-C	1.590%
9	17-A	1.445%
	17-B	1.561%
	17-C	1.677%
	18-A	1.278%
	18-B	1.393%
	18-C	1.509%
	19-A	1.278%
	19-B	1.393%
	19-C	1.509%
	20-A	1.278%
	20-B	1.393%
	20-C	1,509%
	21-A	1.275%
	21-B	1.393%
	21-C	1.509%
	22-A	1.509% 1.278% 1.393% 1.509%
	22-B	1.393%
	22-C	1.509%
	23-A	1.278%
	23-B	1.393%
	23-C	1.509% 1.278% 1.393% 1.509% 1.445%
	24-A	1.445%
	24-B	1.561%
	24-C	1.678%
		100.000%

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#### EXHIBIT D

#### ADDITIONAL PROPERTY

LOTS 25 THROUGH 42, PARK A, PARK B, PARK C, PARK D, PARK E, PRIVATE ALLEY SOUTH, PRIVATE ALLEY NORTH, AND FRONTIER AVENUE IN OLD TOWN VILLAGE WEST BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED PUBLIC ALLEYS AND PART OF VACATED WEST ELM STREET AND VACATED CHATHAM COURT IN BLOCKS 87 AND 90 IN ELSTON'S ADDITION TO CHICAGO, IN TO PORTU OF COOF COUNTY CLERT'S OFFICE SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# EXHIBIT

## ATTACHED TO

PRODUCT PRODUCT STREET, STREET, SANDER, SANDER

11-PGS 6-X-17-TOTAL

# DOCUMENT

# SEE PLAT INDEX