UNOFFICIAL COPY

R, MONROE,

RELEASE OF MORTGAGE OR TRUST DEED AND **ASSIGNMENT OF RENTS**



0421233164

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/30/2004 01:30 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FRED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland
Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the
payment of the indebtedness secured by the Mortgage her in after mentioned, and of the sum of one dollar the received
whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto
Firstar Bank, N.A., not personally but as Trustee on behalf of
Firstar Bank, N.A. Trust #7465
(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of May 2001, and recorded on May 16, 2001 in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0010410398 *, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See EXHIBIT A - LEGAL DESCRIPTION

BOX 32

il	~	UNO	OFFI	CIAL	,CG	PY	,		.
	MAIL TO:			DRESS OF PROPERTY:		TO		By Corporation	RELEASE DEED

- 400 0000
Permanent Real Estate Index Number(s): 15-01-205-039-0000
Address(es) of premises: 1518 North Hariam Avenue, River Forest, IL 60305 , 2003
Witness hand and seal, his 30th day of September, 2003. (SEAL)
(SEAL)
This instrument was prepared by American Heartland Bark and Trust (NAME)
700 Heartland Drive, P.O. (co: 350, Sugar Grove, IL 60554
(ADDRESS)
STATE OF Illinois
STATE OFIllinois } ss.
COUNTY OF Kane
The state aforesaid, Do
a notary public in and for said County, in the sonally known to
I a notary public in and for said County, in the personally known to
I a notary public in and for said County, in the State aforesaid, Do David L. Janota President of American Heartland Bank and Trust President Nown
me to be the resonally known
me to be the
me to be the
to me to be the
to me to be the
corporation, and Joseph C. Garro , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth
corporation, and Joseph C. Garro , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth
corporation, and Joseph C. Garro , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, Secretary, they signed and and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes
corporation, and Joseph C. Garro , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this OM day of OMBAL , 2003.
corporation, and Joseph C. Garro , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this OM day of Notary Public
corporation, and Joseph C. Garro , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this Motary Public Notary Public
corporation, and

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SCHEDULE A

PARCEL 1:

THE SOUTH ½ OF THE EAST 108 FEET OF THE FOLLOWING DESCRIBED PARCEL, TAKEN AS A TRACT:

LOT 30 (EXCEPT THE NORTH 20 FEET 11 INCHES) ALL OF LOT 29 AND LOT 28 (EXCEPT THE SOUTH 9 FEET 1 INCH THEREOF), EXCEPT THE WEST 8 FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLEY, IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NORTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR PARKING INGRESS AND EGRESS AGREEMENT RECORDED APRIL 26, 1948 AS DOCUMENT 14253751 AND AS AMENDED BY AGREEMENT RECORDED APRIL 3, 1962 AS DOCUMENT 18439437 FOR THE BENEFIT OF PARCEL 1, OVER THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 1/3 OF THE WEST 23 FLET (EXCEPTING THEREFROM THE NORTH 4 FEET THEREOF AND THE SOUTH 4 FLET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

THAT PART LYING WEST OF THE WEST LINE OF THE EAST 108 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 30 (EXCEPT THE NORTH 20 FEET 11 INCHES THEREOF) ALL OF LOT 29 AND LOT 28 (EXCEPT THE SOUTH 9 FEET 1 INCH THERLOF) EXCEPT THE WEST 8 FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLLY IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST BELL A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/4 OF THE NORTH 1/2 OF THE EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEEDED TO THE VILLAGE OF RIVER FOREST FOR

PROPERTY COMMONLY KNOWN AS: 1518 North Harlem Avenue River Forest, Illinois 60305

P.I.N. 15-01-205-039-0000

