

# UNOFFICIAL COPY

Loan #: 7810407857

Prepared By:



Doc#: 0421239042  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/30/2004 10:19 AM Pg: 1 of 2

And When Recorded Mail To:  
U.S. BANK N.A.  
1550 EAST 79TH STREET,  
SUITE 300  
BLOOMINGTON, MINNESOTA  
55425

Handwritten: 0406 70696  
344

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810407857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2004 executed by DONALD B. CHAE AND SVETLANA CHAE, HUSBAND AND WIFE

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION, RAIRIE TITLE  
a corporation organized under the laws of the State of ILLINOIS, CHICAGO, IL 60602  
and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".  
A.P.N. #: 17-16-127-011-1188 VOL. 591

P.I.N.: Parcel No: 17-16-127-011-1188 VOL. 591  
Commonly known as: 417 S. JEFFERSON ST. #513, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN  
ILLINOIS CORPORATION

JUL 15 2004

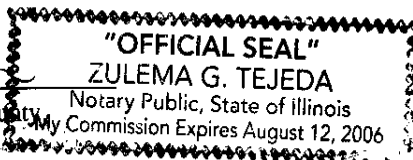
On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and State, personally appeared BARRY STURNER known to me to be the CEO/TOWNSTONE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
Its: BARRY STURNER  
CEO/TOWNSTONE

Witness: \_\_\_\_\_

Notary Public [Signature]

My commission Expires: \_\_\_\_\_



# PRAIRIE UNOFFICIAL COPY TITLE

A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0406-10696

## SCHEDULE A (continued)

### LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 513-B IN THE GOTHAM LOFTS CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 10 THE ILLINOIS BELL TELEPHONE COMPANY AND THE NORTH 30.76 FEET OF LOTS 11 AND 12 ALL TAKEN AS A TRACT IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99430671, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-154, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION OF CONDOMINIUM AFORESAID.

17-16-127-011-1188