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Doc#: 0421545081
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/02/2004 09:57 AM Pg: 1 of 3

[WHEN CANCELLED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0004600961A



Prepared By:
BARBARA LICON
P.O. BOX 34078
FULLERTON, CA 92834-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
FREMONT INVESTMENT & LOAN

its successors and assigns, (herein "Assignor") whose address is
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806

does hereby grant, sell, assign, transfer and convey, unto **THE PROVIDENT BANK**

its successors and assigns, a corporation organized and existing under the laws of
(herein "Assignee"), whose address is

a certain Mortgage dated **June 18, 2003**, made and executed by
ALBERTO HERRERA AND ADALID HERRERA, HUSBAND AND WIFE

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 15 (EXCEPT THE NORTH 4 FEET 6 INCHES THEREOF) AND THE NORTH 12 FEET OF LOT 16 IN
BLOCK 11 IN FRANK A. MULHOLLAND'S 79TH STREET CICERO AND CRAWFORD AVENUE DEVELOPMENT
A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **19-27-310-063-0000**
Property Address: **7748 S KILPATRICK AVENUE CHICAGO, IL 60652**
such Mortgage having been given to secure payment of **One Hundred Thirty-Four Thousand, Four Hundred
and No/100** (\$ **134,400.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0319033182**, at page _____ (or as No. _____
of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000061873-MERS** Phone: 1-888-679-6377
Illinois MERS Assignment of Mortgage



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my
SN
Ch


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

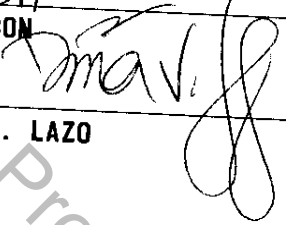
SEP 03 2003



Witness **A. ROSALES**

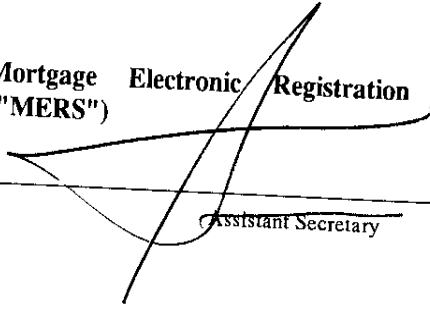


Witness **B. LICON**



Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.
("MERS")
By: 

Assistant Secretary

STEVEN K. PATTON
Sr. Vice President

Property of Cook County Clerk's Office

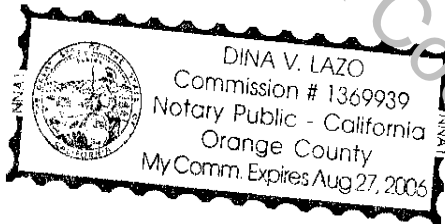
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LOAN NUMBER: 5000061873

State of California
County of Orange

SEP 03 2003

On _____, before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K PATTON**, **XX** personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

Dina V. Lazo

DINA V LAZO