

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7606783



Doc#: 0421545124
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/02/2004 11:16 AM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEANNETTE TAYLOR** to **UNITED PANAM MORTGAGE A DIVISION OF PAN AMERICAN BANK FSB** bearing the date 01/13/00 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 00065619. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 6455 S CALIFORNIA
CHICAGO, IL 60629
PIN# 19-24-208-013-0000

dated 06/14/04

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 2000 among AFC Trust Series 2000-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-2, and any amendments thereto.
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____

Elsa McKinnon
Vice President



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/14/04 by **Elsa McKinnon** the Vice President of **EMC MORTGAGE CORPORATION**

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 2000 among AFC Trust Series 2000-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-2, and any amendments thereto.
on behalf of said CORPORATION.

Sy
PB
my
SN
cm

UNOFFICIAL COPY

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 5940A MP P

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

7606783

THE SOUTH 9.11 FEET OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 3.68 FEET THEREOF) IN BLOCK 15 IN AVONDALE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office