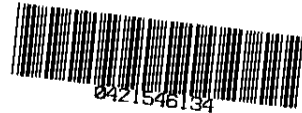


UNOFFICIAL COPY

Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



Doc#: 0421546134
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/02/2004 11:51 AM Pg: 1 of 2

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0519996461

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2004
executed by POLLY C. BAUR
JAMES R. BAUR, WIFE AND HUSBAND

to KEY MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093
and recorded in Book/Volume No. _____, pag. (s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
2300 CENTRAL STREET, #2S, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On JULY 15, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SUSAN PETZEL
known to me to be the VICE PRESIDENT
and

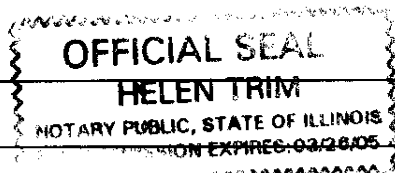
By: SUSAN PETZEL
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Helen Trim
Cook County,
My Commission Expires 03/26/05

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Unit #05694 Case# 04-08529 JAO(4.04)

0421546133

J
A

UNOFFICIAL COPY

0519996461

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2300-2 IN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22366107, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-101-035-1022