

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 Kenton Avenue
Skokie IL 60076



Doc#: 0421549013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2004 09:11 AM Pg: 1 of 2


KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **RANBIR S. CHAHAL, married to JOY M. CHAHAL**, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 5th day of **February, 2003** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0030254990**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONHY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this **8th** day of **July, 2004**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)
Mary Ann E. Pusateri
Title: Manager/Chief Executive Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED**

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STATE OF ILLINOIS

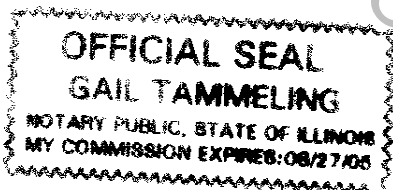
1885

COUNTY OF COOK

I, Gail Tammeling in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **8th** day of **July, 2004** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling, Notary Public

(SEAL)



Legal Description

UNIT 307 IN THE LINCOLN RIDGE NORTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT "A" IN LINCOLN RIDGE BEING A SIBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98572643, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 6, 2000 AS DOCUMENT NUMBER 00786909, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P. I. N.: 10-27-307-129-1019

Address of Premises: 7450 N. Lincoln Ave., #307, Skokie IL 60076