

# UNOFFICIAL COPY

Prepared By: Felicia H. Thomason  
After Recording Mail To:  
Central Mortgage Company  
P.O. Box 1583  
Little Rock, AR 72203-9919  
LN# 9607356624/Rusch  
Min: 100013700073566240  
Mers Phone: 1-888-679-6377



Doc#: 0421549025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2004 09:11 AM Pg: 1 of 2

## CERTIFICATE OF SATISFACTION

PIN: 03-29-103-026-0000  
Original Mortgagee (Lender): Home Mortgage Corporation  
Name(s) Mortgagor: (Borrower): Jerome C. Rusch and Dorothy M. Rusch, husband and wife  
Date of Mortgage: March 18, 2002 Date of Recording: December 30, 2002  
Consideration (Amt. of Original Mortgage): \$ 85,000.00  
Original Mortgage Book Recorded as Ins: 0021458351 in Cook County, IL  
Legal Description: See attached Exhibit "A"  
Property Address: 916 North Pine Avenue, Arlington Heights, Illinois 60004

The undersigned holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 29<sup>th</sup> day of June 2004.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026

Flint, MI 48501-2026

BY:   
Lou Ann Howard, Assistant Secretary

## ACKNOWLEDGEMENT

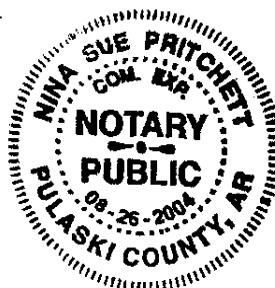
STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Lou Ann Howard to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 29<sup>th</sup> day of June 2004.

BY:   
Nina Sue Pritchett, Notary Public

My Commission Expires:  
08/26/2004



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## EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

THE NORTH FOUR (4) RODS OF THE SOUTH EIGHTEEN (18) RODS OF THE NORTH FORTY (40) RODS  
OF THE EAST EIGHT (8) RODS OF THE WEST EIGHTEEN (18) RODS OF THE WEST SIXTY (60) RODS  
OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**NOTE FOR INFORMATION:**

Permanent Index Number: 03-29-103-026

Commonly Known As: 915 North Pine, Arlington Heights, Illinois 60004

Office of Cook County Clerk's Office