## **UNOFFICIAL COPY**



## CERTIFICATE OF RELEASE

SKokul

Date: 07/23/04

Law Title Order Number: 28723-6

- Name of Mortgagor(s):
  - GEORGE WILSON AND DOROTHY WILSON
- 2. Name of original Mortgages: CREDICORP
- 3. Name of Mortgage Service: (if anv): CONTIMORTGAGE
- 4. Mortgage recording Document Number(s): 85549885
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FAIRBANKS CAPITAL
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-29-409-009

Address: 7629 S. MAY STREET, CHICAGO, IL 60620

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

SHARON KIRKPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/23/04 by

as (officer for lagent of) Law Title Insurance Company.

SHARON KIRKPATRICK

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville.

"OFFICIAL SEAL"

BEATRIZ AGUILERA

COMMISSION EXPIRES 10/14/06

00 W. Colong Suito 200, Aurora, IL 60506

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## **UNOFFICIAL COPY**

LAW TITLE INSURANCE COMPANY

Commitment Number: 28723-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 31 IN BLOCK 10 IN AUBURN ON THE HILL FIRST ADDITION BEING HART'S SUBDIVISION OF BLOCKS 9, 10 AND 22 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-29-409-009
7629 S. MAY STREET, CHICAGO, IL

(28723-CC.PFD/28723-CC/1)