

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

CHARTER ONE BANK N.A.  
SANSOPHIA C BALLENTINE  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651



Doc#: 0421501098  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/02/2004 08:44 AM Pg: 1 of 1

Loan Number: 0000921720846

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AUGUST J SWANENBERG JULIE A BROWNING

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0021400238 Date of Note: 11/18/2002 Original Recording Date: 12/17/2002

Property Address: 1350 RIDGE ROAD NORTHBROOK, IL 60062

Legal Description: Lot Block Section Township Range Plat  
25-42-11 FOREST MANOR UNIT 2 BLOCK#: PART: LOT#: 124

Pin #: 03-25-309-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2004.

CHARTER ONE BANK, N.A.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }  
City/County of Cuyahoga }

This instrument was acknowledged before me on 07/19/2004 by PAT DAVID, AUTHORIZED OFFICER OF CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

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Notary Public: SANSOPHIA C  
BALLENTINE

My Commission Expires:

09/27/2005

Resides in: Cuyahoga

**LOT 10 IN NORTH BROOK GLEN SUBDIVISION NO.2 BEING A SUBDIVISION OF  
PART OF LOTS 28,29,AND 30 IN ASSESSOR'S DIVISION OF SECITON 10,TOWNSHIP  
42 NORTH,RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,  
ILLINOIS. TAX #04-10-205-038-0000**