UNOFFICIAL COPY

RECORDING REQUESTED BY:

Charter One Mortgage Corp. EDITH E. MCCRAY

10561 Telegraph Road Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp.

LINDA JENNINGS

P.O. BOX 6260

Glen Allen VA 23058-9962



Doc#: 0421501132

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/02/2004 09:06 AM Pg: 1 of 2

Loan Number: 0011/79691

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mongage.

Original Mortgagor(S): MANUBHAI PATEL BHARTIBEN M PATEL

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0010555489

Date of Note: 06/09/2001

Original Recording Date: 06/25/2001

Property Address: 202 E HIGHLAND AVE MOUNT PROSPECT, IL 60056

Legal Description: Lot Block Section Township Range Place

THE EAST 20.50 FEET AS MEASURED AT RIGHT ANGLES 10 THE EAST LINE THEREOF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE 66.25 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND THE SOUTH 12.0 FEET OF THE NORTH 36.0 FEET OF THE WEST 26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND THE SAST 192.5 FEET OF THE WEST 385.0 FEET OF THE SOUTH 77.5 FEET AND THE NORTH 86.83 FEET OF THE SOUTH 164.33 FEET EXCEPT THE WEST 320.67 FEET THEREOF, LOT 3 IN MAPLE CREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTIN 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 03-34-200-086-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2004.

CHARTER ONE BANK, F.S.B. == BETSY S MORANO ==

By: BETSY S. MORANO Title: Authorized Signer

State of VA City/County of Henrico

This instrument was acknowledged before me on 07/14/2004 by BETSY S. MORANO, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ==

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Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2005

Resides in: Henrico

