

# UNOFFICIAL COPY



Doc#: 0421501286  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/02/2004 12:21 PM Pg: 1 of 3

RTC 33542 183

## WARRANTY DEED

### MAIL TO:

Mr. John Q. Fitzpatrick  
Callahan Fitzpatrick & Lakoma  
36 West Randolph, Suite 301  
Chicago, Illinois 60601

### SEND SUBSEQUENT TAX BILLS TO:

Ms. Nancy B. Moe  
338 Ridge Avenue Unit 2  
Evanston, Illinois 60202

THE GRANTOR(S),

**ANDREW GRIM AND JENNIFER GRIM, HUSBAND AND WIFE**

of the City of Evanston, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----  
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)  
to wit

**NANCY B. MOE, A SINGLE WOMAN**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of  
Illinois, to wit

**see attached legal**

Commonly known as: **338 Ridge Avenue, Unit 2, Evanston, Illinois 60202**

P.I.N.: **11-30-108-059-1016**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2003 and  
subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of  
any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution  
or otherwise. This is homestead property.

300

# UNOFFICIAL COPY

DATED this 15 day of July, 2004.

X Andrew Grim  
ANDREW GRIM

X Jennifer Grim  
JENNIFER GRIM

**CITY OF EVANSTON**  
Real Estate Transfer Tax 015730  
City Clerk's Office

PAID JUL 15 2004 AMOUNT \$ 910.00  
Agent CMD

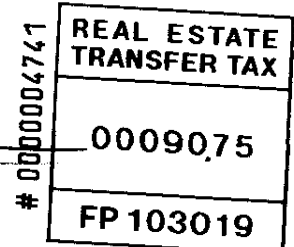
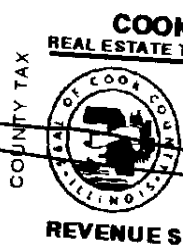
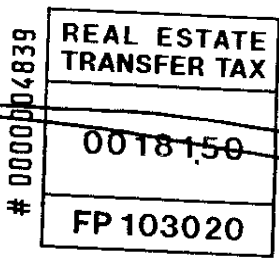
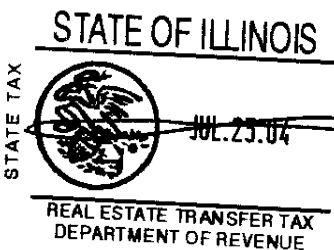
State of Illinois )  
County of Cook ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW GRIM AND JENNIFER GRIM** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of July, 2004.

Commission expires 01/02/06. Judith Shinker Notary Public

This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954



# UNOFFICIAL COPY

**MORTON JAY RUBIN P.C. As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohwing Road Rolling Meadows, IL 60008**

## **ALTA Commitment Schedule A1**

**File No.:** RTC33542

**Property Address:**

338 RIDGE AVENUE, UNIT 2,  
EVANSTON IL 60202

**Legal Description:**

**PARCEL 1:**

UNIT 338-2 IN WILLIAMSBURG MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2,3 AND 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION I SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27482066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27482066.

**Permanent Index No.:** 11-30-108-059-1016